



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LOKUTHOMA (P1)

NOVEMBA 2019

UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 70

Umhlahlandlela wokutshwaya lo unamakhasi ali-11.

ISIGABA A: UKUFUNDA NOKUZWISISA

UMBUZO 1

Ukutshwaya ukufunda nokuzwisisa

- Njengombana itjhejo liqaliswe ekuzwisiseni, ukupeleda okungasikho neemphoso zelimi akukameli kujeziswe ngaphandle kobana iimphoso lezo zitjhugulula okutjhiwoko/ukuzwisisa umqondo. (limphoswezo kumele zitjengiswe/zivezwe).
- Nangabe abafundi basebenzise amagama abuya kwelinye ilimi ngaphandle kwalelo elihlolwako, ungawatjheji amagama lawo, nangabe ipendulo ipha umqondo, ungajezisi. Nanyana kunjalo, nangabe igama elivela kwelinye ilimi lisetjenziswe etheksthini begodu lifuneka ependulweni, lokho kuzokwamukelwa.
- Iimpendulo ezifuna imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka-IYE/AWA nanyana NGIYAVUMA/ANGIVUMI. Kumele kutjhejwe/kutlonyeliswe ukusekelwa kwependulo kwaphela.
- Akunamitlomelo ekumele yabelwe ULIQINISO/AKUSILO IQINISO nanyana IQINISO/UMBONO.
- Nangabe iimpendulo zifuna igama linye kodwana umfundi yena unikele umutjho woke, tshwaya igama ekungilo ipendulo nangabe lithalelwe/litjengisiwe.
- Nangabe kufuneka amaphuzu amabili/amathathu kodwana kutlolwe amanengi, tshwaya **kwaphela** wokuthoma amabili/amathathu.
- Vumela ukwahluka kwamalimi wesiphande (IsiNzunza nesiNala).
- Emibuzweni la kukhethwa ipendulo enembako, yamukela kokubili, iledere elikhambisana nependulo ekungiyiyo NANYANA ipendulo nayitlolwe ngokuzeleko.

- 1.1 1.1.1 Isizathu esenza bona izezo ezithileko zithathwe njengobulelesi kukobana zithikameza ihlalakuhle yomuntu nofana yomphakathi wokana. (1)
- 1.1.2 - Ukubulala umuntu.
- Ukulimaza umuntu.
- Ukweba.
- Ukuphatha izinto ezivela kezinye iinarha ngokungekho emthethweni
(ZIMBILI iimpendulo kezingehla.) (2)
- 1.1.3 Yindlela yokobana umuntu oleleselweko azithathele isiqu nto sokuzijezisela loyo omleleseleko/Yindlela yokobana umphakathi nofana umuntu oleleselweko azijezisele yena loyo muntu omleleseleko. (1)
- 1.1.4 - Umkhakha wokuthoma ngewokobana isilelesi sihlawuliswe/sigwetjwe ukudosa isikhathi esingaphasi komnyaka owodwa ejele. (1)
- Umkhakha wesibili ngewokobana isilelesi sinikelwe isigwebo esingaba mnyaka nangaphezulu sibhadla ejele. (1)
- 1.1.5 - Ubulelesi bona/bubhidla ubudlelwano hlangana namalunga womphakathi. (1)
- Ubulelesi benza amalunga womphakathi abe buthakathaka bekabe nevalo lokobana angaba bongazimbi bokuleleselwa. (1)
- 1.1.6 Ngicabanga bona unobangela kungaba kukobana abantu abaduna vane bafuna imali yokondla nofana yokubheja bona abantu bengubo laba.
(Nabanye abonobangela abangavezwa bafundi ikani nabakhambelana nombuzo obuzweko). (2)
- 1.1.7 Ngicabanga bona isizathu kungaba kukobana kusuke kusabuthelwa ubufakazi obupheleleko bokobana mbala usilelesi/Ngicabanga bona isizathu kungaba kukobana basuke bafuna abofakazi ababone ngamehlo nakenza isenzweso/Ngicabanga bona isizathu kungaba kukobana kusuke kusafunwa iinkomba zokobana mbala lokho ukwenzile.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.1.8 - Liqiniso ngombana nabanganakudla bagcina bathatha isiqu nto sokobana benze ubulelesi ukuze bathole imali yokuthenga ukudla nofana yokususa umthlago.
- Akusilo iqiniso ngombana nabantu abaphethe iinkhundla eziphezulu eMbusweni wenarha le abangakabhodwa mthlago nofana abangathlogi ukudla bayabandakanyeka ebulelesini bokwetjiwa kwemali.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 1.1.9 - Umukghwa osetjenziwa zizakhamuzi zemasabhabhu wokobana zikampele imizazo ngamaboda amakhulu, zifake neendrada zegezi ezitjhogako bezibeke nabonogada eeyegeni uyazisebenzela ngombana akubi lula bona iinlelesi zibangenele zibebele, zisuke zivikeleke ngokwaneleko.
- Umukghwa osetjenziwa zizakhamuzi zemasabhabhu zokobana zikampele imizazo ngamaboda amakhulu, zifake neendrada zegezi ezitjhogako bezibeke nabonogada eeyegeni awuzisebenzeli ngombana kukanengi kuzwakala bona zetjelwe begodu iinlelesezi zingeniswa ngibo abonogada abababeke eeyegenaba.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.1.10 Unobangela kungaba kulokha nakunganasithuthi amapholisa angasisebenzisa esitetjhini sawo ngaleso isikhathi ukujarhela endaweni yesehlakalo/Kungaba kukobana iintetjhi zamapholisa ezinengi zenarha yekhetu le zitlhayelelwa mapholisa/Kungaba kulokha isitetjhi samapholisa nasikude nalapha kwenzeka khona isehlakalo sobulelesi/Kungaba kukobana amapholisa amanengi azana nazo iinlelesezi, njeke mhlamunye vane asazi bonyana bobani ababandakanyeka ebulelesinobo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.1.11 Ngingawuyelelisa ngokobana senze iinqhema ezizokudlhegana ngokugada qobe kusebusuku ukwenzela bona isiqhenyanesi singalitholi ithuba lokobana senze ubulelesi/Ngingawuyelelisa ngokobana ufake ama-apholo kizo zoke iindawo ukuze kuhlale kukhanya ukwenzela bona isiqhenyanesi sibhalelwe kukwenza ubulelesi/Ngingawuyelelisa bona ufake iinkhamera ngemakhaya/Ngingawuyelelisa bona uqatjhe ikhamphani yabonogada ibhodabhode imizi yomphakathi lowo ebusuku nemini.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.2 1.2.1 - Uthwele ingwani emvale ubuso ukwenzela bona angabonakali bonyana ungubani.
- Ufake amadlhavu ezandleni ukwenzela bona imigadangiso yeminwakhe ingabonakali.
- Uvula umnyango ngesimbi, ingasi ngesilodlhelo.
(ZIMBILI iimpendulo kezingehla.) (2)
- 1.2.2 Esithombenesi kubonakala isilelesi sizama ukuhluthula omunye wabodade laba ibhege kodwana basizana ukuyikakarela bona singagcini siphumelele ukuyithatha.
(Umfundi angahlathulula ngeyakhe indlela ezwakalako.) (1)

- 1.2.3 - Kubonakala kunento ayiphetheko esandleni nekungenzeka bona uyebile.
 - Ubunganyelwe mphakathi bewumkhombe ngemino okutjho khona bona ufuna ukumbetha.
 - Ubonakala akhamisile okutjho bona kungenzeka ulila burhuwelela bewubawa ukulitjalelwa ngesenzo sokweba asenzileko.
 (YINYE ipendulo kezingehla.) (1)
- 1.2.4 Bulelesi obubonakala busenziwa esithombeni sesi-3 ngombana abantu ababandakanyeka kibo babonakala bambethe iinsudu nokutjho khona bona badla basuthe/banesabo/abatlhagi.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.2.5 Ngicabanga bona lingabotjhwa lithweswe umlandu wokuzigwebela ngombana ngokuya komThetho-siSekelo wenarha le abantu nofana umuntu oleleselweko akanalo ilungelo lokuzigwebela/lokuzithathela umthetho liwubeke ezandleni zalo.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.2.6 Umphakathi nofana iinhlango zingabiza umhlangano wabantu abaduna zibayelelise ngobungozi abangahlangabezana nabo lokha nabazibandakanya nobulelesi/Kungenziwa iimfundobandulo nofana iinkulumiswano lapho abantu abaduna bazokuyeleliswa khona ngobungozi abangahlangabezana nabo nabazibandakanye nezenzo zobulelesi.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

IMITLOMELO YESIGABA A: 30

ISIGABA B: UKURHUNYEZA**UMBUZO 2**

Ukurhunyeza okumayelana neendlela umfundi angazilandela ukwenzela bona afunde ngokuzwisisa.

Isigaba sesirhunyezo

Umfundi akabe nelwazi lesifundo ngaphambi kobana asifunde ngokungeneleleko. Ufanele ahlele iindlela iimfundo zakhe azozilamanisa ngayo ngaphambi kobana athome ukufunda. Ufanele azenzele ihlelo leenkhati azolilandela. Nakafundako akaqinisekise bona akukho okhunye okuzokuthikameza umkhumbulwakhe. Akabalekele ukufunda angasakhumbuli lokho ebekafunda ngakho. Akazikhumbuze akufundileko ngokobana abuyekeze umsebenzakhe. Kufanele abe nebonelo phambili lemibuzo engabuzwa nokobana ingabuzwa bunjani.

Inani lamagama asetjenzisweko = 50

Tjheja: Imidzubhulo esekholomini yokuthoma yenzelwe ukukhumbuza abatshwayako ngemitjho edzujulwe bunqopha etheksthini.

	IMIDZUBHULO ESETHEKSTHINI		AMAPHUZU AQAKATHEKILEKO
A	<i>'Umfundi ufanele abe nelwazi-mazombe nofana ihlathululo ezeleko yokobana isifundo azosifunda simanqophana nani ngaphambi kobana azenzele amanowuthi wamaphuzu aqakathekileko ngesifundweso'.</i>	1.	Akabe nelwazi lesifundo ngaphambi kobana asifunde ngokungeneleleko.
B	<i>'Ukuhlela indlela azokulandelanisa iimfundo zakhe ngayo nakafundako kuqakathekile ngombana kuzomenza bona azi ukobana ngesikhathi esithileko uzokufunda sphi isifundo, njll.'</i>	2.	Ufanele ahlele iindlela iimfundo zakhe azozilamanisa ngayo ngaphambi kobana athome ukufunda.
C	<i>'Umfundi ufanele azenzele ihlelo leenkhati azokufunda ngalo bekenze nesiqiniseko sokobana uyalilandela'.</i>	3.	Ufanele azenzele ihlelo leenkhati azolilandela.
D	<i>'Umfundi kufanele aqinisekise bona ingqondwakhe inzinze kilokho akufundako, angavumeli bona kube khona enye into ezokuthumba ingqondwakhe'.</i>	4.	Nakafundako akaqinisekise bona akukho okhunye okuzokuthikameza umkhumbulwakhe.

E	<i>'Umfundi kufanele bona abalekele ukufunda angasakhumbuli lokho akufundileko ngombana lokho kuzomenza bona abhalelwe kuphendula imibuzo efuna asebenzise ingqondwakhe'.</i>	5.	Akabalekele ukufunda angasakhumbuli lokho ebekafunda ngakho.
F	<i>'Kulula ukulibala okufundileko, njeke kuqakathekile bona ngaphambi kobana umfundi ayokutlola abuyekeze'.</i>	6.	Akazikhumbuze akufundileko ngokobana abuyekeze umsebenzakhe.
G	<i>'Umfundi nakafundako kufanele azibuze bona kilokho akufundako ngikuphi angakulindela njengemibuzo nokobana kungabuzwa ngayiphi indlela'.</i>	7.	Kufanele abe nebonelo phambili lemibuzo engabuzwa nokobana ingabuzwa bunjani.

Inani lamagama asetjenzisweko = 50

Tjheja: Thswaya amaphuzu ali-7.

IMITLOMELO YESIGABA B: 10

IGRIDI YOKUTSHWAYA UKURHUNYEZA.**Isirhunyezo kumele sitshwaywe ngalindlela:**

- **Ukwabiwa kwemitlomelo:**
 - 7 imitlomelo emaphuzwini ali-7 (Umtlomelo owodwa kilelo nalelo phuzu elilungileko)
 - 3 imitlomelo yelimi
 - Inani loke: 10
- **Ukwabiwa kwemitlomelo yelimi lokha ohlolwako nakasebenzise amagamakhe.**
 - 1–3 yamaphuzu alungileko: nikela umtlomelo owo-1
 - 4–5 yamaphuzu alungileko: nikela imitlomelo emi-2
 - 6–7 yamaphuzu alungileko: nikela imitlomelo emi-3
- **Ukwabiwa kwemitlomelo yelimi lokha ohlolwako angakasebenzisi amagamakhe.**
 - 6–7 yemidzubhulo: akunamtlomelo - 0
 - 1–5 yemidzubhulo: nikela umtlomelo owo-1

TJHEJA:

- **Ukubala amagama:**
 - Abatshwayi kumele baqinisekise inani lamagama asetjenzisweko.
 - Ungaphunguli imitlomelo nangabe ohlolwako kenge atjengise inani lamagama alisebenzisileko namkha nangabe inani atlole bona ulisebenzisile akusingilo.
 - Nangabe ubude obulindelweko budlulile, funda bewufike emagameni ama-5 bese awusarageli phambili nesirhunyezwe.
 - Iinrhunyezo ezifitjhani kodwana zinawo woke amaphuzu aqakathekileko akukameli zijeziswe.

ISIGABA C: IZAKHI NEMITHETJHWANA YOKUSETJENZISWA KWELIMI**Ukutshwaya isigaba C**

- **Ukupeleda:**

- Iimpendulo ezifuna igama linye kumele zitlonyeliswe nanyana kungakapeledwa kuhle, ngaphandle kobana iphoso itjhugulula okutjhiwo ligamelo/ihlathululo yegamelo.
- Eempendulweni ezimumutjho ophелеleko, ukungakapeledeki kuhle akujeziswe nangabe iiphoso zisesakhiweni selimi elihlolwako.
- Nangabe kuhlolwa isirhunyeza, ipendulo kumele ibe netshwayo elifaneleko (ngci).

- Ukwakheka kwemitjho kumele kukhambelane nehlelo begodu kunikelwe ngemitjho ezeleko/njengokutjho komyalo.
- Emibuzweni la kukhethwa ipendulo enembako, yamukela kokubili, iledere elikhambisana nependulo ekungiyi NANYANA ipendulo nayitlolwe ngokuzeleko.

UMBUZO 3: ISIKHANGISO

- 3.1 - Kukobana kuthiwa isusa amabala ngcono khulu kunezinye iinsibha ngomzombe owodwa wokuhlanza. (1)
- Kukobana kuthiwa isilinganiso sesandla esisodwa sisusa amabala ngcono kunesilinganiso sezandla ezimbili sezinye iinsibha. (1)
- 3.2 Izame uzibonele ngewakho amehlo. (1)
- 3.3 Isusa ibala ngcono khulu kunezinye iinsibha. (1)
- 3.4 Ubaba uthenge ikoloyi etja tja.
(Umfundi angazitlamela wakhe umutjho onesenzukuthi u; 'tja' uzakwamukelwa). (1)
- 3.5 Ungalunywa yimali kodwana zitholele isibha esifaneleko. (1)
- 3.6 Isibha sokuhlanza i-ARIEL singcono khulu nasiqathaniswa nezinye iinsibha. (1)
- 3.7 C/khombisa bona umhlobo wesibha okhangisweko lo uphuma phambili kunayo yoke eminye imihlobo yeensibha ekuhlanzeni izambatho. (1)
- 3.8 Umnakwethu navane arholile uthenga nezinto ezingazisiko, ngiyamlemuka bona umthethwakhe ulunywa yimali.
(Umfundi angazitlamela wakhe umutjho onesitjho esithi; 'ukulunywa yimali' uzakwamukelwa.) (2)

[10]

UMBUZO 4: IKHATHUNI

- 4.1 -el- > silungelelo sepambosi yokwenzela.
-w- > silungelelo sepambosi yokwenziwa.
(YINYE ipendulo kezingehla.) (1)
- 4.2 Umtjhini. (1)
- 4.3 Dadwethu. (1)
- 4.4 Sisendleleni yesenzo esabizo. (1)
- 4.5 Phela imali ayitjalwa. (1)
- 4.6 Tjhebetjhebe mzala, bengingathi ngifuna ukukuzwisa ubuhlungu ngokutjho kwami njalo.
(Umfundi angazitlamela wakhe umutjho onekulumo ethi; 'Tjhebetjhebe' uzakwamukelwa. (1)
- 4.7 C/Isisaga esihlathulula bona kuzakubonakala khona bona lokhu okwenzekako kuyokugcina ngani. (1)
- 4.8 Isenzo somuntu lo sokuhlahla amehlo sisitjela bona uthukiwe/urarekile ngombana bekangakatjheji bona kunepholisa elimbonako ngesenzo sakhesi.
(Tjheja: Umfundi otlole bona uthukiwe kwaphela uzokutlonyeliswa.) (1)
- 4.9 Igameli lijamele isenzo esenziwa ziinsebenzi zombuso sokukhuphisa abatjhayeli beenkoloji imali esikhundleni sokobana babatlole amathikithi/isenzo sokudizisa abatjhayeli beenkoloji nabanemilandu sekunokobana babatlole amathikithi.
(Tjheja: Nanyana ngiliphi igama elingavezwa mfundi elijamele ubulelesi obubonakala busenzeka ekhathunini engehla lizakwamukelwa.) (2)

[10]**UMBUZO 5**

- 5.1 - Sisenzo (gcina). (1)
- Ibizo (isihlalo). (1)
- 5.2 Boke abaphethe amathuthumbo namakarada angeze saba nesikhathi sokuwafunda. (1)
- 5.3 Abantu bazokufika/bayokufika ngobunengi ngendlela erarako. (1)
- 5.4 Amagama la amumethe umqondo wokobana uMkaMjanyelwa wabe amuhle/aqaleka/ahlamazana khulu. (1)

- 5.5 Ubuncani/idlanzana/imbijana yabantu bakhamba ngeenyawo. (1)
- 5.6 Ngemva kwengoma kuthathe uMfundisi uMasombuka. (1)
- 5.7 Ngeveke ephelileko ubaba azange aphumelele ukuya ekonzweni.
(Umfundi angazitlamela wakhe umutjho asebenzise igama elithi, 'ekonzweni' uzakwamukelwa). (1)
- 5.8 UBhitjjobhi uthethe bazakuvuma ingoma ngemva kwalapho banikele umgcinisihlalo ithuba eze ngaphambili. (2)

[10]

IMITLOMELO YESIGABA C: 30
INANI LOKE: 70